

RECEIVED  
CENTRAL FAX CENTER

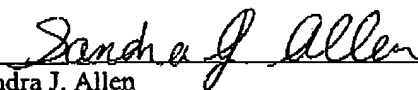
APR 14 2006

PATENT  
Attorney Docket No.: OPT-007**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

APPLICANT: Krupa, et al. CONF. NO.: 8172  
SERIAL NO.: 10/810,504 GROUP NO.: 2875  
FILED: March 26, 2004 EXAMINER: Hargobind Sawhney  
TITLE: COMPACT, HIGH-EFFICIENCY, HIGH-POWER SOLID STATE LIGHT  
SOURCE USING A SINGLE SOLID STATE LIGHT-EMITTING DEVICE

**CERTIFICATE OF FACSIMILE TRANSMISSION**

I hereby certify that this correspondence, and any document(s) referred to as enclosed herein, are being faxed to Mail Stop AF, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 at Facsimile No. 571-273-8300 on this 14th day of April, 2006.

  
Sandra J. Allen

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Submitted herewith are:

1. Transmittal Form (1 pg);
2. Request for Continued Examination (RCE) Transmittal (1 pg);
3. Amendment and Response (13 pgs); and this
4. Certificate of Facsimile Transmission (1 pg).

APR 14 2006

TRANSMITTAL  
FORM

Application Serial Number	10/810,504
Filing Date	March 26, 2004
First Named Inventor	Krupa
Group Art Unit	2875
Examiner Name	Hargobind Sawhney
Attorney Docket No.	OPT-007
Patent No.	Not applicable
Issue Date	Not applicable

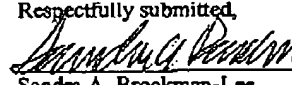
## ENCLOSURES (check all that apply)

- |   |   |  |
|---|---|--|
| <input type="checkbox"/> Fee Transmittal Form<br><input type="checkbox"/> Check Attached<br><input type="checkbox"/> Copy of Fee Transmittal Form<br><input checked="" type="checkbox"/> Amendment and Response (13 pgs)<br><input type="checkbox"/> Preliminary<br><input checked="" type="checkbox"/> After Final<br><input type="checkbox"/> Affidavits/declaration(s)<br><input type="checkbox"/> Letter to Official Draftsperson including Drawings [Total Sheets _____]<br><input type="checkbox"/> Petition for Extension of Time<br><input type="checkbox"/> Information Disclosure Statement<br><input type="checkbox"/> Form PTO-1449<br><input type="checkbox"/> Copies of IDS Citations<br><input type="checkbox"/> Certified Copy of Priority Document(s)<br><input type="checkbox"/> Sequence Listing submission<br><input type="checkbox"/> Paper Copy/CD<br><input type="checkbox"/> Computer Readable Copy<br><input type="checkbox"/> Statement verifying identity of above | <input type="checkbox"/> Copy of Notice to File Missing Parts of Application (PTO-1553)<br><input type="checkbox"/> Formal Drawing(s)<br><input checked="" type="checkbox"/> Request For Continued Examination (RCE) Transmittal (1 pg)<br><input type="checkbox"/> Power of Attorney (Revocation of Prior Powers)<br><input type="checkbox"/> Terminal Disclaimer<br><input type="checkbox"/> Executed Declaration and Power of Attorney for Utility or Design Patent Application<br><input type="checkbox"/> Small Entity Statement<br><input type="checkbox"/> CD(s) for large table or computer program<br><input type="checkbox"/> Amendment After Allowance | <input type="checkbox"/> Request for Certificate of Correction<br><input type="checkbox"/> Certificate of Correction (in duplicate)<br><input type="checkbox"/> Notice of Appeal to Board of Patent Appeals and Interferences<br><input type="checkbox"/> Appeal Brief (in triplicate)<br><input type="checkbox"/> Status Inquiry<br><input type="checkbox"/> Return Receipt Postcard<br><input checked="" type="checkbox"/> Certificate of Facsimile Transmission under 37 C.F.R. 1.8<br><input type="checkbox"/> Additional Enclosure(s) (please identify below) |
|---|---|--|

## CORRESPONDENCE ADDRESS

Direct all correspondence to: Patent Administrator  
Proskauer Rose LLP  
One International Place  
Boston, MA 02110-2600  
Tel. No.: (617) 526-9600  
Fax No.: (617) 526-9899

## SIGNATURE BLOCK

Respectfully submitted,  
  
 Date: April 14, 2006  
 Reg. No.: 44,045  
 Tel. No.: (617) 526-9617  
 Fax No.: (617) 526-9899  
 Sandra A. Brockman-Lee  
 Attorney for the Applicant(s)  
 Proskauer Rose LLP  
 One International Place  
 Boston, MA 02110-2600

8458940